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The Ritual.

SACRAMENT OF THE LORD'S SUPPER.

(From the Free Methodist Discipline, Chapter X, Section III.)

GENERAL DIRECTIONS.

¶ 263. No person shall be admitted to the Lord's Supper among us who is guilty of any immoral or unchristian practice for which we would exclude a member of our Church.

¶ 264. All persons properly included in the general invitation may be allowed to partake of the Lord's Supper among us.

ORDER OF ADMINISTERING.

[The Elder may say:]

¶ 266. Ye that do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking henceforth in his holy ways; draw near with faith, and take this holy sacrament to your comfort: and make your humble confession to Almighty God, meekly kneeling upon your knees.

[Then may the general confession be made.]

Almighty God, Father and our Lord Jesus Christ, Maker of all things, Judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son, our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy name, through Jesus Christ our Lord. Amen.

[Or in place of the above the Elder may say the Lord's Prayer; the people repeating after him every petition.]

¶ 267. Our Father which art in heaven, hallowed be thy name; thy kingdom come; thy will be done in earth as it is in heaven; give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into tempta-

tion, but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever. Amen.

[Then may the Elder say,]

O Almighty God, our heavenly Father, who of thy great mercy hast promised forgiveness of sins to all them that with hearty repentance and true faith, turn unto thee; have mercy upon us; pardon and deliver us from our sins, confirm and strengthen us in all goodness, and bring us to everlasting life, through Jesus Christ our Lord. Amen.

[The Collect.]

Almighty God, unto whom all hearts be opened, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts, by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. Amen.

[Then may the Elder say,]

It is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, Almighty and everlasting God.

Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, Glory be to thee, O Lord most high. Amen.

[Then may the Elder say,]

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy; grant us therefore gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may live and grow thereby, and that being washed through his most precious blood, we may evermore dwell in him, and he in us. Amen.

[Then may the Elder say the prayer of consecration, as follows,]

¶ 268. Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son, Jesus Christ, to suffer death upon the cross for our redemption; who made there, by his oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy gospel command

us to continue a perpetual memory of that his precious death until his coming again; hear us, O merciful Father, we most humbly beseech thee, and grant that we, receiving these thy creatures of bread and wine, according to thy Son, our Saviour Jesus Christ's holy institution, in remembrance of his death and passion may be partakers of his most blessed body and blood; who in the same night that he was betrayed, took bread; (1) and when he had given thanks, he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you; do this in remembrance of me. Likewise after supper he took (2) the cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this (3) is my blood of the New Testament, which is shed for you and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of me. Amen.

[1] Here the Elder may take the plate of bread into his hand.

[2] Here he may take the cup in his hand.

[3] And here he may lay his hand upon all the vessels which contain the wine.

¶ 269. Then may the minister first receive the communion in both kinds himself, and then proceed to deliver the same to the other ministers in like manner, (if any there be present), and after that to the people also, in order, into their hands. And when he delivereth the bread he shall say,

The body of our Lord Jesus Christ, which was given for thee, preserve thy soul and body unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart, by faith, with thanksgiving.

And the minister that delivereth the cup may say,

The blood of our Lord Jesus Christ, which was shed for thee, preserve thy soul and body unto everlasting life. Drink this in remembrance that Christ's blood was shed for thee, and be thankful.

If the consecrated bread or wine shall be all spent before all have communicated, the elder may consecrate more, by repeating the prayer of consecration.

When all have communicated, the minister shall return to the Lord's table, and place upon it what remaineth of the consecrated elements, covering the same with a fair linen cloth.

Here the elder may offer extempore prayer, concluding with this blessing:

May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessings of God Almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. Amen.

THE RITE OF BAPTISM.

(From the Free Methodist Discipline, Chapter X, Sections I and II.)

¶ 255. Let every adult person, and the parents of every child to be baptized, have the choice either of immersion, sprinkling, or pouring.

¶ 256. We will on no account whatever, make a charge for administering Baptism, or for burying the dead.

THE MINISTRATION OF BAPTISM TO INFANTS.*

[The minister coming to the font, which is to be filled with pure water, shall use the following:]

¶ 257. Dearly beloved, forasmuch as our Saviour, Christ, saith, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of Heaven;" and as the holy apostle St. Peter, declares that, "The promise is unto you and to your children," therefore **this child** has been brought hither that **he** may be consecrated by this solemn ordinance to the service of **his** Creator, and that **he** may receive the sign and seal of the covenant of grace into which God is mercifully pleased to enter with all his children.

I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant unto **this child** that **he** being made partaker of the divine nature may grow up into Christ, our living Head, in all things, till he he comes in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ; and unto **these parents** the needed grace that they may properly discharge all the duties they owe to **this child** which God has given them.

[Then shall the minister say:]

Let us pray.

Almighty and everlasting God, the aid of all who need, the helper of all who flee to thee for succor, the covenant-keeping God, we thank thee that thou hast made it our privilege to dedicate our children to thy service, that they may live to thy glory, and gain everlasting life. We call upon thee for **this child** that **he** may be delivered from the power of sin and Satan, and sanctified by the power of the Holy Ghost, and enjoy the everlasting benediction of thy heavenly washing. We pray thee for these parents, that they may realize how great is the responsibility resting upon them, touching the proper train-

**The words in black type may be changed to agree with the number or sex of the candidates.*

ing of those entrusted to their care: we beseech thee to grant unto them the aid of thy Holy Spirit, that both by precept and example they may so lead **this child** in the narrow way of life, that both parent and child may come to the everlasting kingdom, which thou hast promised by Christ our Lord. Amen.

[Then shall the people stand up; and the minister shall say:]

Hear the words of the Gospel written by St. Mark, in the tenth chapter at the thirteenth verse:

"They brought young children to Christ, that he should touch them. And his disciples rebuked those that brought them; but when Jesus saw it, he was much displeased, and said unto them, Suffer little children to come unto me, and forbid them not, for of such is the kingdon of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he cannot enter therein. And he took them up in his arms, put his hands upon them, and blessed them."

[Then shall the minister demand of the parents severally, as follows:]

¶ 258. Ques. Dost thou, in the presence of God, and of these witnesses, solemnly dedicate **this child** to the Lord, that **he** may live in his service all his days?

Ans. I do.

Ques. Dost thou, so far as thou canst, in **his** behalf, renounce the Devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful esires of the flesh, so that, in the training of **this child** thou wilt not follow nor be led by them; and so that, as far as in thee lies, thou wilt prevent **him** from following the same?

Ans. I do.

Ques. Dost thou believe in the Holy Scriptures of the Old and New Testaments?

Ans. I do.

Ques. Wilt thou, out of the same, dilligently teach this child the statutes and commandments of the Most High; and wilt thou train **him** up in the nurture and admonition of the Lord?

Ans. I will.

[Then the minister shall take the child into his hands and say to the friends of the child:]

¶ 259. Name this child.

[And then naming it after them, he shall sprinkle or pour water upon it, or if desired, immerse it in water, saying:]

N. I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

[Then shall he say, all kneeling:]

Our Father which art in heaven, hallowed be thy name; thy kingdom come; thy will be done, in earth as it is in heaven; give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

[Then shall the minister conclude with extemporary prayer.

THE MINISTRATION OF BAPTISM TO SUCH AS ARE OF RIPER YEARS.

¶ 260. Dearly beloved, since all men are by nature sinners, and have nothing in themselves by which they can be delivered from the guilt and pollution of sin, and attain to that holiness without which no man can see the Lord, we invite you to join with us in fervent prayer for **these persons**, that they may have grace always to keep their covenant with God, and that they may continually enjoy the washing of regeneration, and the renewing of the Holy Ghost.

[Then shall the minister say,]

Almighty and immortal God, the aid of all that need, the helper of all that flee to thee for succor, the life of them that believe, and the resurrection of the dead: we call upon thee for **these persons** that **they**, coming to thy holy baptism may receive the inward baptism of the Holy Ghost. Receive **them,** O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you; so give now unto us that ask; let us that seek, find; open the gate unto us that knock; that **these persons** may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by Christ our Lord. Amen.

[Then shall the people stand up, and the minister shall say:]

Hear the words of the Gospel written oy St. John in the third chapter.

"Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I say unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but thou canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit."

[Then the minister shall speak to the persons to be baptized in this wise:]

Well beloved, who are come hither, desiring to receive holy baptism, **ye** have heard how the congregation hath prayed that our Lord Jesus Christ would vouchsafe to receive you, and bless you, to give you the kingdom of heaven, and everlasting life. And our Lord Jesus Christ hath promised, in his holy word, to grant all those things that we have prayed for: which promise he for his part will most surely keep and perform.

Wherefore, after this promise made by Christ, you must also faithfully for your part, promise, in the presence of this whole congregation, that you will renounce the devil and all his works, and constantly believe God's holy word, and obediently keep his commandments.

[Then shall the minister demand of each of the persons to be baptized severally:]

¶ 261. Ques. Dost thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow or be led by them?

Ans. I renounce them all.

Ques. Dost thou believe in God, the Father Almighty, Maker of heaven and earth? and in Jesus Christ his only begotten Son, our Lord? and that he was conceived by the Holy Ghost, born of the Virgin Mary? that he suffered under Pontius Pilate, was crucified, dead and buried; that he arose again on the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence shall come again, at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost, the communion of saints; the remission of sins; the resurrection of the body, and everlasting life after death?

Ans. All this I steadfastly believe.

Ques. Wilt thou be baptized in this faith?

Ans. This is my desire.

Ques. Wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Ans. I will endeavor so to do, God being my helper.

[Then shall the minister say:]

O merciful God, grant that the old Adam in **these persons** may be so buried, that the new man may be raised up in **them**. Amen.

Grant that all carnal affections may die in **them**, and that all things belonging to the Spirit may live and grow in **them**. Amen.

Grant that **they** may have power and strength to have victory, and triumph against the devil, the world and the flesh. Amen.

Grant that **they**, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. Amen.

Almighty, ever-living God, whose most dearly beloved Son, Jesus Christ, died for the forgiveness of our sins; and gave commandment to his disciples that they should go and teach all nations, and baptize them in the name of the Father, and of the Son, and of the Holy Ghost; regard, we beseech thee, the supplications of this congregation; and grant that the **persons** now to be baptized may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord. Amen.

[Then shall the minister take by the right hand each person to be baptized: and placing him conveniently by the font, according to his discretion, shall ask the name: and then sprinkle or pour water upon him, (or if he shall desire it, shall immerse him in water,) saying:]

¶ 262. **N.**, I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

[Then shall be said the Lord's Prayer, all kneeling, concluding with extemporary prayer, and the benediction.]

THE MARRIAGE CEREMONY.

(From the Free Methodist Discipline, Chapter X, Section VI.)

FORM OF SOLEMNIZATION.

[At the day and time appointed for the solemnization of matrimony, the persons to be married standing together, the man on the right hand, and the woman on the left, the minister shall say:]

¶ 281. Dearly beloved, we are gathered together here in the sight of God, and in the presence of these witnesses, to join together this man and this woman in holy matrimony; which is an honorable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that is between Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of St. Paul to be honorable among all men; and therefore is not by any to be taken in hand unadvisedly, but reverently, discreetly, advisedly, and in the fear of God.

Into which holy estate those two persons present come now to be joined. Therefore, if any can show any just cause why they may not lawfully be joined together, let him now speak, or else hereafter forever hold his peace.

[And also speaking unto the persons that are to be married, he shall say,]

¶ 282. I require and charge you both (as you will answer at the dreadful day of judgment, when the secrets of all hearts shall be disclosed) that if either of you know any impediment why you may not be lawfully joined together in matrimony, you do now confess it; for be ye well assured, that so many as are coupled together otherwise than God's word doth allow, are not joined together by God, neither is their matrimony lawful.

[If no impediment be alleged, then shall the minister say unto the man,]

¶ 283. **M.**, Wilt thou have this woman to thy wedded wife, to live together after God's ordinance, in the holy estate of matrimony? Wilt thou love her, comfort her, honor, and keep her, in sickness and in health; and, forsaking all other, keep thee only unto her, so long as ye both shall live?

[Then the man shall answer:]

I will.

[Then the minister shall say unto the woman,]

¶ 284. **N.**, Wilt thou have this man to thy wedded husband,

to live together after God's ordinance, in the holy estate of matrimony? Wilt thou obey him, serve him, love, honor, and keep him, in sickness and in health; and forsaking all other, keep thee only unto him, so long as ye both shall live?

[Then the woman shall answer:]

I will.

[Then shall the minister join their right hands together, and say:]

¶ 285. Those whom God hath joined together let no man put asunder.

Forasmuch as **M.** and **N.** have consented together in holy wedlock, and have witnessed the same before God, and this company, and thereto have pledged their faith either to other, and have declared the same by joining of hands; I pronounce that they are husband and wife together, in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

[And the minister shall add this blessing:]

God the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and so fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. Amen.

[Then let prayer be offered.]

ORDER OF THE BURIAL OF THE DEAD.

(From the Eree Methodist Discipline Chapter X, Section VII.)

[The minister, meeting the corpse, and going before it shall say:]

¶ 286. I am the resurrection and the life; he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. John xi. 25, 26.

I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God; whom I shall see for myself, and mine eyes shall behold, and not another. Job. xix, 25-27.

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. 1 Tim. vi, 7; Job. i, 21.

[At the grave, while the corpse is being laid in the earth, the minister shall say:]

Man that is born of woman hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow and never continueth in one stay.

In the midst of life we are in death: of whom may we seek for succor, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts: shut not thy merciful ears to our prayers, but spare us, Lord most holy, O God most mighty, O holy and most merciful Saviour, thou most worthy Judge eternal, suffer us not at our last hour for any pains of death to fall from thee.

[Then, while the earth shall be cast upon the body, the minister shall say:]

¶ 287. Forasmuch as it hath pleased Almighty God, in his wise Providence, to take out of this world the soul of our deceased **brother**, we therefore commit **his** body to the ground: earth to earth, ashes to ashes, dust to dust; looking for the general Resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ; at whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own

glorious body; according to the mighty working whereby he is able to subdue all things unto himself.

[Then shall be said:]

I heard a voice from heaven saying unto me, Write: from henceforth blessed are the dead who die in the Lord: even so, saith the Spirit, for they rest from their labors.

[Then shall the minister say,]

Our Father who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation; but deliver us from evil. Amen.

[The Collect.]

O merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life: in whom whosoever believeth shall live, though he die: and whosoever liveth and believeth in him shall not die eternally; we meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness, that when we shall depart this life we may rest in him; and at the general resurrection on the last day, may be found acceptable in thy sight, and receive that blessing which thy well beloved Son shall then pronounce to all that love and fear thee, saying, Come ye blessed of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

RECEPTION OF MEMBERS INTO THE CHURCH.

(From the Free Methodist Discipline, Chapter I, Section III.)

¶ 44. Let none be admitted on probation until they give evidence of a desire to flee from the wrath to come, by bringing forth fruits meet for repentance, and give affirmative answers to the following questions: 1st, Have you the assurance of sins forgiven? 2d, Do you consent to be governed by our General Rules?

¶ 45. Let none be received into full connection, unless they give evidence of a renewed heart, by living up to the requirements of the General Rules, and have met in class six months on probation, have been baptized,* have, wherever practicable, been recommended by the official members of the society, and can give satisfactory answers to the following questions, which shall be proposed to them before the Society:

1. Have you the witness of the Spirit that you are a child of God?

2. Have you that Perfect Love which casteth out fear? If not, will you diligently seek until you obtain it?

3. Is it your purpose to devote yourself the remainder of your life wholly to the service of God, doing good to your fellow men, and working out your own salvation with fear and trembling?

4. Will you forever lay aside all superfluous ornaments, and adorn yourself in modest apparel, with shamefacedness and sobriety, not with broidered hair, or gold, or pearls, or costly array, but which becometh those professing godliness, with good works?

5. Will you abstain from connection with all secret societies, keeping yourself free to follow the will of the Lord in all things?

6. Do you subscribe to our articles of religion, our General Rules, and our Discipline, and are you willing to be governed by the same?

7. Have you Christian fellowship and love for the members of this society, and will you assist them, as God shall give you ability, in carrying on the work of the Lord?

¶ 46. The person giving affirmative answers to the above questions shall, with the consent of three-fourths of all the

**Persons baptized in infancy must publicly assent to the baptismal covenant.*

members present at a society meeting. be admitted to all the privileges of a member. Any person in good standing in any evangelical church may be received into full connection. upon his meeting the other requirements of this section, without his having been on probation in our Church.

¶ 47. Where societies already organized. or several persons design to unite with the Free Methodist Church and form a new society, they should adopt the Discipline as a whole. and then each person should be admitted in his individual capacity as provided for above.

OFFICIAL BOARD MEETINGS.

From the Free Methodist Discipline, Chapter XIII, Section I.)

ORDER OF BUSINESS.

¶ 325. 1. Call of the Roll.

2. Reading of the minutes of the previous meeting.

3. **Inquire**: What amount of money has been raised for religious purposes, and how applied?

4. What amount has been raised for pastoral support.

5. Are any sick?

6. Are there any poor to be relieved?

7. Are there any who walk disorderly and will not be reproved?

8. Are there any probationers to be recommended for full membership.

9. Are there any standing or special committees to be appointed?

10. Are there any reports from committees?

11. Are there any recommendations from the society for licenses to exhort?

12. Are there any exhorters' licenses to be renewed?

13. Are there any recommendations to the Quarterly Conference for local preachers' licenses?

14. Are there any vacancies in the Board of Trustees, and is the title of Church property secure?

15. Is there any unfinished business.

16. Is there any new business?

17. Are there any corrections to be made in the minutes?

CHURCH OFFICERS, ETC.

GENERAL SUPERINTENDENTS.

B. T. Roberts; 104 & 106 Franklin St., Chicago, Illinois.
E. P. Hart; Alameda, California.
G. W. Coleman; Evansville, Wisconsin.

TREASURER OF GENERAL SUPERINTENDENTS' FUND.

S. K. J. Chesbro, 104 & 106 Franklin St., Chicago.

TREASURER SUPERANNUATED PREACHERS' FUND.

Name.....

Address.....

EXECUTIVE COMMITTEE.

B. T. Roberts, E. P. Hart, G. W. Coleman, S. K. J. Chesbro, J. Gray, B. R. Jones, W. F. Manley, C. W. Tenney, A. C. Marshall, L. G. Torrence, C. B. Ebey, A. K. Bacon, T. B. Arnold.

President: B. T. Roberts, 104 & 106 Franklin St., Chicago.
Secretary: C. B. Ebey, 370 Hoyle Ave., Aurora, Ill.
Treasurer: S. K. J. Chesbro, 104 & 106 Franklin St., Chicago.

PUBLISHING COMMITTEE.

The Executive Committee; T. B. Arnold, Financial and Publishing Agent, 104 & 106 Franklin St., Chicago, Ill.

TRUSTEES OF THE GENERAL CONFERENCE OF NORTH AMERICA.

J. Travis, J. G. Terrill, D. W. Abrams, term expires 1890; B. T. Roberts, E. P. Hart, G. W. Coleman, term expires 1894.

GENERAL MISSIONARY BOARD.

B. T. Roberts, E. P. Hart, G. W. Coleman, S. K. J. Chesbro, W. B. Bertels, C. S. Gitchell, T. B. Arnold, W. W. Kelley, C. W. Tenney, J. Cripps.

President: B. T. Roberts; 104 & 106 Franklin St., Chicago.
Secretary: C. B. Ebey; 370 Hoyle Ave., Aurora, Ill.
Treasurer: S. K. J. Chesbro; 104 & 106 Franklin St., Chicago.

CHURCH EXTENSION SOCIETY.

The General Missionary Board shall constitute a Church Extension and Aid Society.

President: B. T. Roberts, 104 & 106 Franklin St., Chicago.

Secretary: C. B. Ebey, 370 Hoyle Ave., Aurora, Ill.

Treasurer: S. K. J. Chesbro, 104 & 106 Franklin St., Chicago.

ANNUAL CONFERENCE MISSIONARY SOCIETY.

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Treasurer .....

Address.....

INDIA FAITH MISSION.

Superintendent: Rev. Ernest F. Ward, Ellichpoor, Province of Berar, India.

Treasurer: T. B. Arnold, 104 & 106 Franklin St., Chicago, Ill.

COMMITTEES.

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COMMITTEES

ALPHABETICAL LIST OF MEMBERS

Names.	Addresses.

.....SOCIETY.

Names.	Addresses.

ALPHABETICAL LIST OF MEMBERS,

Names.	Addresses.

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LIST OF PROBATIONERS,

Names.	Addresses.

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LIST OF PROBATIONERS,

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Names.	Addresses.

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ıen Received.	When Baptized.	Received in Full.	Remarks.

LIST OF PROBATIONERS,

Names.	Addresses.

..... SOCIETY.

n Received.	When Baptized.	Received in Full.	Remarks.

MEMBERS VISITED.

Names.	When Visited.			

MEMBERS VISITED.

Names.	When Visited.			

MEMBERS VISITED,

Names.	When Visited.			

MEMBERS VISITED.

Names.	When Visited.			

MEMBERS VISITED.

Names.	When Visited.			

MEMBERS VISITED.

Names.	When Visited.			

MEMBERS VISITED.

Names.	When Visited.

PROBATIONERS VISITED.

Names.	When Visited.

PROBATIONERS VISITED.

Names.	When Visited.

PROBATIONERS VISITED.

Names.	When Visited.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

MISCELLANEOUS VISITS.

Names.	Date.	Remarks.

SERMONS PREACHED.

Date.	Text.	Place.

SERMONS PREACHED.

Date.	Text.	Place.

SERMONS PREACHED.

Date.	Text.	Place.

SERMONS PREACHED.

Date.	Text.	Place.

SERMONS PREACHED.

Date.	Text.	Place.

SERMONS PREACHED,

Date.	Text.	Place.

SERMONS PREACHED

Date.	Text.	Place.

SERMONS PREACHED.

Date.	Text.	Place.

SERMONS PREACHED.

Date.	Text.	Place.

FUNERALS.

Date.	Names.	Place.

ATTENDED.

Text.	Remarks.

RECORD OF

Date.	Name.	Father's Name.

BAPTISMS.

Mother's Name.	Age.	Mode.	Remarks.

RECORD OF

Date.	Groom's Name.	Address.

MARRIAGES.

Bride's Names.	Address.	Fee.

CASH. Dr

CASH. Cr

CASH.

Dr.

CASH. Cr.

CASH Dr.

CASH. Cr.

CASH. Dr.

CASH. Cr.

MISCELLANEOUS RECEIPTS.

MISCELLANEOUS RECEIPTS.

GENERAL ACCOUNTS.

GENERAL ACCOUNTS.

GENERAL ACCOUNTS.

LIST OF COLLECTIONS.

Quarter to be taken.	Name of Collection.	Amount.

CHAIRMAN'S CLAIM

Amount of Assessment for Quarter, $..... Total for Year, $.....

Date.	Where Collected.					
	Total, First Quarter,					
	Total, Second Quarter,					
	Total, Third Quarter,					
	Total, Fourth Quarter,					
	Total for Year					

COLLECTIONS TAKEN.

Date.	Am't As't.	Name of Collection.	Items.	Total.

FINANCIAL REPORTS TO OFFICIAL BOARD.

FIRST REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

SECOND REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

FINANCIAL REPORTS TO OFFICIAL BOARD.

THIRD REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

FOURTH REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

FINANCIAL REPORTS TO OFFICIAL BOARD

FIFTH REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

SIXTH REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

FINANCIAL REPORTS TO OFFICIAL BOARD

SEVENTH REPORT.	Items.	Total.
eceived from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

EIGHTH REPORT.	Items.	Total.
eceived from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

FINANCIAL REPORTS TO OFFICIAL BOARD.

NINTH REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

TENTH REPORT.	Items.	Total
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

FINANCIAL REPORTS TO OFFICIAL BOARD.

ELEVENTH REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

TWELFTH REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders,		
" Members,		
" Friends,		
" Collections,		

FINANCIAL REPORTS TO OFFICIAL BOARD.

THIRTEENTH REPORT.	Items.	Total.
Received from Stewards,		
" Class Leaders.		
" Members.		
" Friends.		
" Collections		

FOURTEENTH REPORT.	Items.	Total.
Received from Stewards.		
" Class Leaders.		
" Members.		
" Friends.		
" Collections.		

REPORT OF ANNUAL SOCIETY MEETING.

[Record here the names of officers elected, important items of business, etc.]

REPORT TO

[Record here the various items contained in your statistical report to conference.]

ANNUAL CONFERENCE.

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Received at..... 188..

Subscriber's Name.	Amounts Subscribed and Paid.

UBSCRIBERS FOR ..... MISSION.

Received at..... 188..

Subscriber's Name.	Amounts Subscribed and Paid.

SUBSCRIBERS FOR .....

Received at..... 188..

Subscriber's Name.	Amounts Subscribed and Pa

SUBSCRIBERS FOR .....

Received at..... 188..

Subscriber's Name.	Amounts Subscribed and Paid.

SUBSCRIBERS FOR .....

Received at..... 188..

Subscriber's Name.	Amounts Subscribed and Pai

SUBSCRIBERS FOR .....

Received at..... 188..

Subscriber's Name.	Amounts Subscribed and Paid.				

SUBSCRIPTIONS FOR

Periodical.	Name.	Begins.	Ends.

PERIODICALS.

Subscriber's Address.	Cash Paid.

SUBSCRIPTIONS FOR

Periodical.	Name.	Begins.	Ends.

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Subscriber's Address.	Cash Paid.

SUBSCRIPTIONS FOR

Periodical.	Name.	Begins.	Ends.

PERIODICALS.

Subscriber's Address.	Cash Paid.

ADDRESSES.

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ADDRESSES.

MEMORANDA

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MEMORANDA.

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